



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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Dear Sir:

I hereby certify that the documents listed below are being submitted via the U.S. Postal Service's "Express Mail – Post Office to Addressee" service on 29 September 2003 using Express Mail label no. EU 961923269 US.

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**Documents enclosed:**

1. CPA Transmittal – 2 pages;
  2. CPA Request – 2 pages;
  3. Petition for 3 mo. Extension – 1 page;
  4. 2 checks to Commissioner for Patents (\$375; \$465); and
  5. Stamped, self-addressed acknowledgement postcard.



USSN: 09/342,024

Due: October 1, 2003

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

## In re the Application of:

Nolan et al.

Serial No.: 09/342,024

Filed: June 28, 1999

For: HIGH EFFICIENCY TRANSFECTION  
BASED ON LOW ELECTRIC FIELD  
STRENGTH, LONG PULSE LENGTH

Examiner: Leffers, Gerald G.

Art Unit: 1636

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## CONTINUED PROSECUTION APPLICATION (CPA) REQUEST TRANSMITTAL

Mail Stop CPA  
Commissioner of Patents  
Washington, D.C. 20231

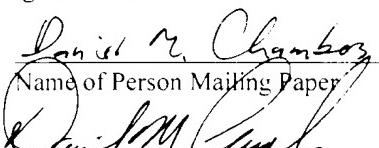
Sir:

This is a transmittal sheet for a request for a continued prosecution application (CPA) under 37 C.F.R. 1.53(d) of the above referenced, prior utility application, that was filed before 29 May 2000.

CERTIFICATE OF MAILING  
(37 CFR 1.8(a))

I hereby certify that this paper (along with anything referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as First Class Mail in an envelope addressed to Mail Stop CPA Commissioner for Patents, Washington, D.C. 20231.

29 SEPT 2003  
Date of Deposit

Daniel M. Chambos  
Name of Person Mailing Paper  
  
Signature of Person Mailing Paper

USSN: 09/342,024

Due: October 1, 2003

Enclosed please find:

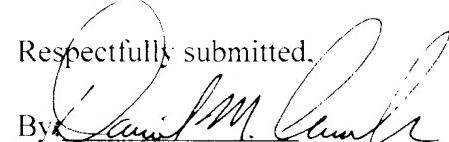
- (1) A request for a CPA
- (2) Two Checks
  - a. A check for the basic filing fee under § 1.16;
  - b. A check for the request for a three-month extension of time;
- (3) Petition for an extension of time; and
- (4) Acknowledgement post card.

Should any issues or questions remain, the Examiner is encouraged to telephone the undersigned at 858.735.7090 so that they may be promptly resolved.

Dated: 29 SEPT 2003

Respectfully submitted,

By



Daniel M. Chambers  
BioTechnology Law Group  
Reg. No. 34,561